

| 39 | POWELL COUNTY | | | | |
|--|----------------------|----------------------|--------------------------|------------------------|-----|
| | 0712 Deer Lodge Elem | | District ANI | 8: EL: 495 | HS: |
| | | | Located AN | B: 485 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 1,097,517.85 | 329,255.37 | 768,262.48 | 109,751.79 | |
| This Month's Payment - sent to Powell County | | | | 109,751.79 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 88,100.00 | 26,430.00 | 61,670.00 | 8,810.00 | |
| This Month's Payment - sent to Powell County | | | | 8,810.00 | |
| at Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 21,371.32 | 6,411.39 | 14,959.93 | 2,137.13 | |
| This Month's Payment - sent to Powell County | | | | 2,137.13 | |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 10,098.00 | 3,029.40 | 7,068.60 | 1,009.80 | |
| This Month's Payment - sent to Powell County | | | | 1,009.80 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 1,200.00 | 360.00 | 840.00 | 120.00 | |
| This Month's Payment - sent to Powell County | | | | 120.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 122,248.36 | 36,674.52 | 85,573.84 | 12,224.84 | |
| This Month's Payment - sent to Powell County | | | | 12,224.84 | |

^{*} Entitlement has been recalculated



| 39 | POWELL COUNTY | | | | |
|--|------------------------|----------------------|--------------------------|------------------------|------------|
| | 0712 Deer Lodge Elem | | District ANB: | EL: 495 | HS: 0 |
| | | | Located ANB | : 485 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| This Month's Payment for District | | | | | 134,053.56 |
| | 0713 Powell County H S | | District ANB: | EL: 0 | HS: 313 |
| | | | Located ANB | : 305 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 890,038.24 | 267,011.46 | 623,026.78 | 89,003.82 | |
| This Month's Payment - sent to Powell County | | | | 89,003.82 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 52,072.00 | 15,621.60 | 36,450.40 | 5,207.20 | |
| This Month's Payment - sent to Powell County | | | | 5,207.20 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 8,392.63 | 2,517.78 | 5,874.85 | 839.26 | |
| This Month's Payment - sent to Powell County | | | | 839.26 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 6,385.20 | 1,915.56 | 4,469.64 | 638.52 | |
| This Month's Payment - sent to Powell County | | | | 638.52 | |



| 39 | POWELL COUNTY | | | | |
|--|------------------------|----------------------|--------------------------|------------------------|------------|
| | 0713 Powell County H S | | District ANB | : EL: 0 | HS: 313 |
| | | | Located ANI | 3 : 305 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 2,000.00 | 600.00 | 1,400.00 | 200.00 | |
| This Month's Payment - sent to Powell County | | | | 200.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 83,972.53 | 25,191.75 | 58,780.78 | 8,397.25 | |
| This Month's Payment - sent to Powell County | | | | 8,397.25 | |
| This Month's Payment for District | | | | | 104,286.05 |
| | 0715 Ovando Elem | | District ANB | : EL: 19 | HS: 0 |
| | | | Located ANI | 3: 19 | |

| | o, io ovalido Eloin | | B: 19 | |
|--|---------------------|----------------------|--------------------------|------------------------|
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 47,090.47 | 14,127.15 | 32,963.32 | 4,709.05 |
| This Month's Payment - sent to Powell County | | | | 4,709.05 |
| Quality Educator (01-3111) | | | | |
| ENTITLEMENT | 4,100.00 | 1,230.00 | 2,870.00 | 410.00 |
| This Month's Payment - sent to Powell County | | | | 410.00 |

st Entitlement has been recalculated



| 39 | POWELL COUNTY | | | | |
|--|----------------------------|----------------------|--------------------------|------------------------|----------|
| | 0715 Ovando Elem | | District ANI | EL: 19 | HS: 0 |
| | | | Located AN | B: 19 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 252.08 | 75.63 | 176.45 | 25.21 | |
| This Month's Payment - sent to Powell County | | | | 25.21 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 387.60 | 116.28 | 271.32 | 38.76 | |
| This Month's Payment - sent to Powell County | | | | 38.76 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 3,816.70 | 1,145.01 | 2,671.69 | 381.67 | |
| This Month's Payment - sent to Powell County | | | | 381.67 | |
| This Month's Payment for District | | | | | 5,564.69 |
| | 0717 Helmville Elem | | District ANI | 8: EL: 35 | HS: 0 |
| | | | Located AN | B: 35 | |
| | | | | | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | October | Balance Due | Payment Due | |
| Direct State Aid (01-3110) ENTITLEMENT | Total Due 78,921.87 | | | | |

^{*} Entitlement has been recalculated



| 39 | POWELL COUNTY | | | | |
|--|---------------------|----------------------|--------------------------|------------------------|----------|
| | 0717 Helmville Elem | | District ANI | 35 EL: | HS: 0 |
| | | | Located AN | B: 35 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 6,100.00 | 1,830.00 | 4,270.00 | 610.00 | |
| This Month's Payment - sent to Powell County | | | | 610.00 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 714.00 | 214.20 | 499.80 | 71.40 | |
| This Month's Payment - sent to Powell County | | | | 71.40 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 8,982.48 | 2,694.75 | 6,287.73 | 898.25 | |
| This Month's Payment - sent to Powell County | | | | 898.25 | |
| This Month's Payment for District | | | | | 9,471.84 |
| | 0718 Garrison Elem | | District ANI | 8: EL: 16 | HS: 0 |
| | | | Located AN | B: 16 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 41,119.53 | 12,335.85 | 28,783.68 | 4,111.95 | |
| This Month's Payment - sent to Powell County | | | | 4,111.95 | |

^{*} Entitlement has been recalculated



| 39 | POWELL COUNTY | | | | |
|--|--------------------|----------------------|--------------------------|------------------------|----------|
| | 0718 Garrison Elem | | District ANB | EL: 16 | HS: 0 |
| | | | Located ANI | B: 16 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 5,860.00 | 1,758.00 | 4,102.00 | 586.00 | |
| This Month's Payment - sent to Powell County | | | | 586.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 186.24 | 55.86 | 130.38 | 18.62 | |
| This Month's Payment - sent to Powell County | | | | 18.62 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 326.40 | 97.92 | 228.48 | 32.64 | |
| This Month's Payment - sent to Powell County | | | | 32.64 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 2,335.28 | 700.59 | 1,634.69 | 233.53 | |
| This Month's Payment - sent to Powell County | | | | 233.53 | |
| This Month's Payment for District | | | | | 4,982.74 |



| 39 | POWELL COUNTY | | | | |
|--|--------------------|----------------------|--------------------------|------------------------|-----------|
| | 0719 Elliston Elem | | District ANE | 8: EL: 42 | HS: 0 |
| | | | Located AN | B: 42 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 92,840.92 | 27,852.27 | 64,988.65 | 9,284.09 | |
| This Month's Payment - sent to Powell County | | | | 9,284.09 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 8,100.00 | 2,430.00 | 5,670.00 | 810.00 | |
| This Month's Payment - sent to Powell County | | | | 810.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 2,497.36 | 749.22 | 1,748.14 | 249.74 | |
| This Month's Payment - sent to Powell County | | | | 249.74 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 856.80 | 257.04 | 599.76 | 85.68 | |
| This Month's Payment - sent to Powell County | | | | 85.68 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 6,974.39 | 2,092.32 | 4,882.07 | 697.44 | |
| This Month's Payment - sent to Powell County | | | | 697.44 | |
| This Month's Payment for District | | | ' | | 11,126.95 |



| 39 | POWELL COUNTY | | | | |
|--|----------------|----------------------|--------------------------|------------------------|-----------|
| | 0720 Avon Elem | | District ANE | 8: EL: 50 | HS: 0 |
| | | | Located AN | B: 50 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 108,743.03 | 32,622.90 | 76,120.13 | 10,874.30 | |
| This Month's Payment - sent to Powell County | | | | 10,874.30 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 8,100.00 | 2,430.00 | 5,670.00 | 810.00 | |
| This Month's Payment - sent to Powell County | | | | 810.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 3,521.90 | 1,056.57 | 2,465.33 | 352.19 | |
| This Month's Payment - sent to Powell County | | | | 352.19 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 1,020.00 | 306.00 | 714.00 | 102.00 | |
| This Month's Payment - sent to Powell County | | | | 102.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 11,850.90 | 3,555.27 | 8,295.63 | 1,185.09 | |
| This Month's Payment - sent to Powell County | | | | 1,185.09 | |
| This Month's Payment for District | | | ' | | 13,323.58 |



| 39 | POWELL COUNTY | | | | |
|--|----------------------|----------------------|--------------------------|------------------------|----------|
| | 0721 Gold Creek Elem | | District ANE | 3: EL: 5 | HS: 0 |
| | | | Located AN | B: 5 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 9,609.61 | 2,882.88 | 6,726.73 | 960.96 | |
| This Month's Payment - sent to Powell County | | | | 960.96 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 2,100.00 | 630.00 | 1,470.00 | 210.00 | |
| This Month's Payment - sent to Powell County | | | | 210.00 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 102.00 | 30.60 | 71.40 | 10.20 | |
| This Month's Payment - sent to Powell County | | | | 10.20 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 716.60 | 214.98 | 501.62 | 71.66 | |
| This Month's Payment - sent to Powell County | | | | 71.66 | |
| This Month's Payment for District | | | | | 1,252.82 |



Final

POWELL COUNTY

9703 Great Divide Educ Serv

| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
|--|------------|----------------------|--------------------------|------------------------|-----------|
| Quality Educator (82-3234) | | | | | |
| ENTITLEMENT | 26,808.00 | 8,042.40 | 18,765.60 | 2,680.80 | |
| This Month's Payment - sent to Powell County | | | | 2,680.80 | |
| Special Education (82-3233) | | | | | |
| ENTITLEMENT | 388,382.71 | 116,514.81 | 271,867.90 | 38,838.27 | |
| This Month's Payment - sent to Powell County | | | | 38,838.27 | |
| This Month's Payment for District | | | | | 41,519.07 |